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UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>		<i>Attorney Docket No.</i> 500.39826CX1																																															
		<i>First Inventor</i> Seiichiro KANNO et al.																																															
		<i>Title</i>	SEMICONDUCTOR MANUFACTURING APPARATUS AND METHOD OF PROCESSING SEMICONDUCTOR WAFER...																																														
		<i>Express Mail Label No.</i>																																															
APPLICATION ELEMENTS <i>SEE MPEP chapter 600 concerning patent application contents.</i>		ADDRESS	Mail Stop Patent Application Commissioner for Patents POB 1450 Alexandria, Virginia 22313-1450																																														
<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i></p> <p>2. <input type="checkbox"/> Applicant claims small entity status. <i>See 37 CFR 1.27.</i></p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages: 68] -Descriptive title of the invention (or title page) -Cross Reference to Related Applications -Statement Regarding Fed sponsored R & D -Reference to sequence listing, a table, or a computer program listing appendix -Background of the Invention -Brief Description of the Drawings (if filed) -Detailed Description -Claim(s) -Abstract of the Disclosure</p> <p>4. <input checked="" type="checkbox"/> Drawing(s)(35 U.S.C. 113) [Total Pages-16: Figs. 1-16]</p> <p>5. Oath or Declaration [Total Pages: 05] a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) <i>(for continuation/divisional with Box 18 completed)</i> i. <input type="checkbox"/> DELETION OF INVENTOR(S) <i>Signed statement attached deleting inventor(s) Named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)</i> ii. <input type="checkbox"/> FILED WITHOUT DECLARATION</p> <p>6. <input type="checkbox"/> Application Data Sheet (See 37 CFR §1.76)</p> <p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission <i>if applicable, all necessary</i> a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies</p>																																																	
ACCOMPANYING APPLICATION PARTS <ul style="list-style-type: none"> 9. <input type="checkbox"/> Assignment(s)/Recordation Cover Form(s) PTO-1595 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> <input type="checkbox"/> (In Declarations) 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input checked="" type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies/IDS Refs. Statement (IDS)/PTO-1449 13. <input checked="" type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input checked="" type="checkbox"/> Other: Form PTO-2038 (Code 1001) 																																																	
<p>18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:</p> <p><input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: 09/799,527 filed 7 March 2001</p> <p>Prior application information: Examiner: R.M. Kackar Group Art Unit: 1763</p> <p>CONTINUATION/DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.</p>																																																	
<p align="center">19. CORRESPONDENCE ADDRESS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2"><input checked="" type="checkbox"/> Customer No./Bar Code Label</td> <td colspan="2">020457 <i>(Insert Customer No/Attach bar code label here)</i></td> <td colspan="2">or <input checked="" type="checkbox"/> Correspondence address below</td> </tr> <tr> <td colspan="2">Name</td> <td colspan="4">ANTONELLI, TERRY, STOUT & KRAUS, LLP</td> </tr> <tr> <td colspan="2" rowspan="2">Address</td> <td colspan="4">1300 North Seventeenth Street</td> </tr> <tr> <td colspan="4">Suite 1800</td> </tr> <tr> <td colspan="2">City</td> <td>Arlington</td> <td>State</td> <td>VA</td> <td>Zip Code</td> </tr> <tr> <td colspan="2">Country</td> <td>USA</td> <td>Telephone</td> <td>703-312-6600</td> <td>Fax</td> </tr> <tr> <td>Name</td> <td colspan="3">Paul J. SKWIERAWSKI</td> <td colspan="2">Registration No. (Attorney/Agent)</td> </tr> <tr> <td>Signature</td> <td colspan="3"><i>Paul Skwierawski</i></td> <td>Date</td> <td>10 October 2003</td> </tr> </table>				<input checked="" type="checkbox"/> Customer No./Bar Code Label		020457 <i>(Insert Customer No/Attach bar code label here)</i>		or <input checked="" type="checkbox"/> Correspondence address below		Name		ANTONELLI, TERRY, STOUT & KRAUS, LLP				Address		1300 North Seventeenth Street				Suite 1800				City		Arlington	State	VA	Zip Code	Country		USA	Telephone	703-312-6600	Fax	Name	Paul J. SKWIERAWSKI			Registration No. (Attorney/Agent)		Signature	<i>Paul Skwierawski</i>			Date	10 October 2003
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U.S. PTO
10/679342

FEE TRANSMITTAL for FY 2002

Patent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT (\$ 770.00)		Complete if Known																																																																																																																																																																																																																																			
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ADDITIONAL FEES <table border="1"> <thead> <tr> <th>Fee Code</th> <th>Large Entity Fee (\$)</th> <th>Small Entity Fee (\$)</th> <th colspan="3">Fee Description</th> <th>Fee Paid</th> </tr> </thead> <tbody> <tr> <td>105</td> <td>130</td> <td>205</td> <td colspan="3">Surcharge – late filing fee or oath</td> <td></td> </tr> <tr> <td>127</td> <td>50</td> <td>227</td> <td colspan="3">Surcharge – late provisional filing fee or cover sheet</td> <td></td> </tr> <tr> <td>139</td> <td>130</td> <td>139</td> <td colspan="3">130 Non-English specification</td> <td></td> </tr> <tr> <td>147</td> <td>2,520</td> <td>147</td> <td colspan="3">2,520 For filing a request for ex parte reexamination</td> <td></td> </tr> <tr> <td>112</td> <td>920*</td> <td>112</td> <td colspan="3">920* Requesting publication of SIR prior to Examination action</td> <td></td> </tr> <tr> <td>113</td> <td>1,840*</td> <td>113</td> <td colspan="3">1,840* Requesting publication of SIR after Examiner action</td> <td></td> </tr> <tr> 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SUBMITTED BY		Complete (if applicable)			
Name (Print/Type)	Paul J. SKWIERAWSKI	Registration No. (Attorney/Agent)	32,173	Telephone	703-312-6600
Signature				Date	7 October 2003

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. **Burden Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.